

## 2024 Alabama State Games Swimming Competition June 8,2024

**LOCATION:** Birmingham CrossPlex Aquatic Center, 2331 Bessemer Rd, Birmingham, AL 35203

PHONE: (205) 279-8951 or (205) 279-8900

WEBSITE: https://www.birminghamcrossplex.com/

**FACILITIES:** Pool: 50 meter or 25 Yards, 10 lanes, with non-turbulence lane ropes. Water depth goes from 8 feet to 16 feet deep from both ends of the pool. Timing: Fully automatic Colorado system 6 electronic timing equipment.

Format: This will be a Short Course (yards) timed finals competition

<u>TIMES:</u> All ages Warmups: 8:30 am Meet Start: 10:00 am

Entry Deadline: Tuesday June 4, 2024 at 5:00 pm Central

A maximum of 4 entries per swimmer is allowed.

Medals will be awarded to the Top 3 in each event.

**Event Registration and Payment at:** 

https://event.racereach.com/alagames-swimming/register/

Entry Fees: \$20 per swimmer payable by Credit Card when registering

Age on the day of the meet shall determine the swimmer's competition age group

MEET DIRECTOR/REFEREE: *Mandy Johnson* Cell: (334) 444-4848 Email: mjohnson@pelika-al.gov

<u>Crossplex Aquatics Director</u>: *Murray Lewis* Cell: (205) 370-9071 Email: <u>murray.lewisjratbirminghamal.gov</u>

**ENTRIES**: Coaches/Teams are urged to submit swimmer entries using HY-TEK's Team Manager or Meet Manager software. Meet file is on website, email completed file to <u>mjohnson@opelika-al.gov</u> Teams without Hy-tek software can email entries to Mandy Johnson <u>mjohnson@opelika-al.gov</u>

You must register and pay the fee online before submitting entries.

## LATE ENTRIES: Late entries will not be accepted. Deadline is June 4<sup>th</sup>.

**SEEDING:** All events are timed finals and will be seeded according to all applicable USA Swimming rules. Seed times will be times entered in Hy-Tek. Meet Director reserves the right to combine events and put in breaks at appropriate times.

## RULES:

18 and under: This will be a USA Swimming Approved meet. USA Swimming rules will govern. More information to be provided.

19 and over: This will be a US Masters Swimming Recognized meet and USMS rules will govern. More information to be provided.

**Volunteers:** Volunteers to assist with the meet (timing, clerical, etc.) are needed and greatly appreciated.

Event # Girls	Event	Event # Boys	Event # Women	Event	Event # Men
1	9-10 100 IM	2	59	19-29 200 IM	60
3	11-12 100 IM	4	61	30-49 200 IM	62
5	13-14 100 IM	6	63	50-69 200 IM	64
7	15-18 100 IM	8	65	70 & Over 200 IM	66
9	8 & Under 25 Breaststroke	10	67	19-29 100 Breaststroke	68
11	9-10 50 Breaststroke	12	69	30-49 100 Breaststroke	70
13	11-12 50 Breaststroke	14	71	50-69 100 Breaststroke	72
15	13-14 50 Breaststroke	16	73	70 & Over 100 Breaststroke	74
17	15-18 50 Breaststroke	18	75	19-29 50 Freestyle	76
19	8 & Under 25 Freestyle	20	77	30-49 50 Freestyle	78
21	9-10 50 Freestyle	22	79	50-69 50 Freestyle	80
23	11-12 50 Freestyle	24	81	70 & Over Freestyle	82
25	13-14 50 Freestyle	26	83	19-29 100 Backstroke	84
27	15-18 50 Freestyle	28	85	30-49 100 Backstroke	86
29	8 & Under 25 Backstroke	30	87	50-69 100 Backstroke	88
31	9-10 25 Backstroke	32	89	70 & Over 100 Backstroke	90
33	11-12 50 Backstroke	34	91	19-29 100 Freestyle	92
35	13-14 50 Backstroke	36	93	30-49 100 Freestyle	94
37	15-18 50 Backstroke	38	95	50-69 100 Freestyle	96
39	8 & Under 25 Butterfly	40	97	70 & Over 100 Freestyle	98
41	9-10 50 Butterfly	42	99	19-29 100 Butterfly	100
43	11-12 50 Butterfly	44	101	30-49 100 Butterfly	102
45	13-14 50 Butterfly	46	103	50-69 100 Butterfly	104

47	15-18 50 Butterfly	48	105	70 & Over 100 Butterfly	106
49	8 &Under 50 Freestyle	50	107	19-29 200 Freestyle	108
51	9-10 100 Freestyle	52	109	30-49 200 Freestyle	110
53	11-12 100 Freestyle	54	111	50-69 200 Freestyle	112
55	13-14 100 Freestyle	56	113	70 & Over 200 Freestyle	114
57	15-18 100 Freestyle	58			

Please use this form for **Swimmers Age 8 & Under – 15-18** Times should be in <u>SHORT COURSE YARDS</u> <u>Email this form to mjohnson@opelika-al.gov</u> <u>Deadline for entries June 4<sup>th</sup></u>

Please duplicate as needed		EVENT	EVENT	BEST TIME	EVENT #	EVENT NAME	BEST TIME
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Please use this form for Swimm Times should be in <u>SHORT C</u> Email this form to mjohnson@ Deadline for entries June 4 <sup>th</sup>	OURSE YA	<u>RDS</u>				
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POSTAL ADDRESS						
DAYTIME PHONE ()		EVENIN	G PHONE(	)		
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Are you a USMS member? YES_ IF YES, please provide the followin						
USMS REGISTRATION NUMBER						
CLUB NAME		CLUB A	BBREVIATION			
Please duplicate as needed	EVENT	EVENT	BEST TIME	EVENT #	EVENT NAME	
NAME OF SWIMMER						

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BEST TIME

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